

JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, July 2, 2019 4:30 p.m.

1)	Roll Call				
,	Approval of Minutes: June 4, 2019 regular meeting				
,	Appearance by Members of the Public				
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4)	Departmental Matters: A. Don Everhart, McLean County Circuit Clerk 1) Items to be presented for information: a) Monthly Statistical Reports b) General Report c) Other	3-10			
	 B. Carla Barnes, Public Defender 1) Items to be presented for information: a) Caseload Report b) General Report c) Other 	11-13			
	 C. Molly Evans, Director, Children's Advocacy Center 1) Items to be presented for action: a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal Year 2019 Combined Annual Appropriation and Budget Ordinance b) Request approval of a Memorandum of Understanding between the McLean County Children's Advocacy Center & CASA program and the Child Protection Network for FY 2019. 	14-15 16-18			
	2) Items to be presented for information: a) Monthly Statistics b) General Report c) Other	19-22			
	 D. Jon Sandage, McLean County Sheriff 1) <u>Items to be presented for information</u>: a) Monthly Statistical b) Other 	23-26			

	E.	 Kathy Yoder, McLean County Coroner 1) <u>Items to be presented for action</u>: a) Request approval of an Emergency Appropriation Ordinance Amending the McLean County Fiscal year 2019 Combined Annual Appropriation and Budget Ordinance for the Coroner 		
		2)	Items to be presented for information: a) Monthly Report b) General Report c) Other	27-28 29-31
	F.		n Knapp, McLean County State's Attorney Items to be presented for action: a) Request approval of an Intergovernmental Agreement with the State of Illinois, Illinois Criminal Justice Information Authority for a Victim Assistance Grant.	32-100
		2)	Items to be presented for information: a) Caseload and Forfeiture Fund Reports b) General Report c) Other	101-102
	G.		ssy Taylor, Director, Court Services Items to be presented for information: a) Court Services Adult/Juvenile Division Statistics b) General report c) Other	103-108
	H.		mille Rodriguez, County Administrator Items to be Presented for Information a) Report on Employment Activities b) General Report c) Other	109
5)	Otl	her	Business and Communication	
6)	Re	cor	nmend payment of Bills and Transfers, if any, to the County Board	

7) Adjournment